

# NORMAN BULLETIN



**FRIDAY, MARCH 1<sup>ST</sup> 2013**

## SCHEDULE FOR NEXT WEEK

**Monday: WASC Schedule**  
**Tuesday: WASC Schedule**  
**Wednesday: Odd Block Schedule**  
**Thursday: Even Block Schedule**  
**Friday: Regular Schedule**



**College Tuesday:**

Wear your college gear!

**Fridays are Norman Pride Days!**  
**Wear your orange and black!**  
**Go Normans!**

## **Attention all students parking on campus!!!**

- You must have your permit visible and posted in the rear mirror (not flipped over or behind another permit)
- If someone is parked in your spot. You need to report that person. Please do so in House B or email us at [mbuckley@bhusd.org](mailto:mbuckley@bhusd.org)
- **You must park in your assigned parking spot** (Not in the visitor, staff parking or reserved spaces – LOT B 1-5, LOT C 223-228, LOT PE 260-270 and 273-278)
- You may be subject to being ticketed if you violate any of the above rules

Highlights on-line link ([www.beverlyhighlights.com](http://www.beverlyhighlights.com))



Monday	March 4 <sup>th</sup>
Per 1	7:12 a.m. – 8:00 a.m.
Per 2	8:05 a.m. – 9:03 a.m.
Per 3	9:13 a.m. – 10:01 a.m.
Nutrition	10:01 a.m. – 10:06 a.m.
Per 4	10:16 a.m. – 11:04 a.m.
Per 5	11:14 a.m. – 12:02 p.m.
Per 6	12:12 p.m. – 1:00 p.m.
Lunch	1:00 p.m. – 1:40 p.m.
Per 7	1:50 p.m. – 2:38 p.m.
Per 8	2:48 p.m. – 3:36 p.m.



Tuesday	March 5 <sup>th</sup>
Per 1	7:12 a.m. – 8:00 a.m.
Per 2	8:05 a.m. – 9:03 a.m.
Per 3	9:13 a.m. – 10:01 a.m.
Nutrition	10:01 a.m. – 10:06 a.m.
Per 4	10:16 a.m. – 11:04 a.m.
Per 5	11:14 a.m. – 12:02 p.m.
Per 6	12:12 p.m. – 1:00 p.m.
Lunch	1:00 p.m. – 1:40 p.m.
Per 7	1:50 p.m. – 2:38 p.m.
Per 8	2:48 p.m. – 3:36 p.m.





**ATTENTION CLUB PRESIDENTS AND VICE PRESIDENTS:** Club pictures need to be taken by Friday, March 15th, in order to be in the yearbook. Please **email the yearbook staff at [bhclubphotos@gmail.com](mailto:bhclubphotos@gmail.com) ASAP to schedule an appointment** or see Ms. Frutschy (room 202). The deadline will come sooner than expected, so make an appointment ASAP. Hurry, only a limited number of clubs will fit in the clubs section!

**Excellent community service opportunity:** The Concern Foundation (est. 1968) is a volunteer driven non-profit organization dedicated to raising and granting funds to support cancer research world wide. They are looking for student volunteers to participate in the 'Cheer Zone' (corner of Little SM Blvd. and Rodeo Dr.) for the upcoming LA Marathon on Sunday, March 17 (8a – 1p). Contact Megan Richards: [megan@concernfoundation.org](mailto:megan@concernfoundation.org) or 310.360.6100 for more details

There will be a club meeting for **Much Love Animal Rescue** on Tuesday, March 12<sup>th</sup>. Please meet in Rm. 382 at lunchtime. Everyone is welcome to attend.

Happy **Read Across America Day!** The Edible Books Contest awaits you – stop by the Library, vote for the People's Choice Award, and watch as the judges chose the winners today at Lunch! All entries will be returned (or eaten) after school.



Tickets for the **musical "The Secret Garden"** are now on sale on line at [shopbhhs.com](http://shopbhhs.com). Ticket prices are \$10./students, \$15./adults, \$25./VIP (first 6 rows). Performances are March 21-23, at 7:30pm in the KL Peters auditorium. Tickets may also be purchased at the door. Don't miss this magical story about a young orphan girl, who discovers the meaning of love, and in the process, changes the lives of everyone around her.

**Today, some books will be good enough to eat! Bring your Edible Books to the Library -- winners will be announced at Lunch!**

**Attention Filmmakers: The film festival entry has been extended until March 1st. Please enter your films to House A with a completed form. Films will be judged, selected, screened and awarded. Thank you so much and we hope to see your submission!**

**Medical Science Academy for 9<sup>th</sup> Graders** Applications for the Medical Science Academy are available starting on Tuesday, February 5<sup>th</sup> in all of the administrative houses, from all Biology teachers and on our website. Students are required to get recommendations from their Biology teacher, a core curriculum teacher and their counselor. Sign up for Ms. Lynch's Enrichment on February 13<sup>th</sup> in the Cherney Hall for more information. Student applications, parental consent forms, teacher and counselor recommendations are **due** to Ms. Lynch on **Friday March 8<sup>th</sup>**.

**Who will you become? Which pathway will you choose? Explore your career interests during BHHS Career Day** on April 17<sup>th</sup>. Learn how to be successful in your chosen industry and what you can do now to help prepare for your future. Choose your Career Day Sessions on the Norman link starting Thursday February 14<sup>th</sup>: <https://normanlink.bhusd.k12.ca.us/>

**2013 AP Exam Sign-Up** Purchase online at <http://shopbhhs.com> (There will be no transaction fee for AP exams) Student Store (during lunch) Seniors 1/29, Juniors 1/30, Sophomores 1/31 and make-up days 2/1, 2/4 and 2/5 Registration forms available in all 3 houses. (no form needed for online purchases) **\$50 late fee after February 8<sup>th</sup> and \$75 late fee after March 1st**

Saturday, February 23<sup>rd</sup>: **"Reading in the Trenches - How to Ace the Most Feared Section of the SAT."** EDC and Cherney, 9 a.m - 12 noon. (Catalyst Test Prep). To sign up, call 800.235-0056. On the day of the event, bring a check for \$40 made out to BHHS PTSA. Deadline for signing up is Wednesday, February 20<sup>th</sup>.





**Aquatics club** meeting Friday, March 1 at lunch in the Swim Gym.

**LETS Club** will meet at lunch in Room 212 on Tuesday February 26.

**VOICES AROUND THE WORLD NEEDS COVER ART**

Please submit an original design for the cover page of the VATW magazine. It must be done in black & White On an 8 1/2 X 11 white paper. SUBMIT To Dr. R. Ramsey in Rm. 238 by March 13, 2013



**Complimentary custom mouthguards are available for all B.H.H.S. athletes. Please contact Dr. Douglas Galen (310) 855-1000 to arrange a fitting appointment.**



**Seniors:** The February Scholarship Newsletter is available online and is posted in the Houses. Paper copies are available in the College Center (rm 273).

**Seniors:** Graduation is approaching! If you have not paid for cap/gown please do it now!!! The price is \$75.00 payable at the student store or online.

**Seniors:** The 18<sup>th</sup> annual Jon Cherney Humanitarian Award will be presented this year in loving memory of Jon Cherney, a 1985 Beverly graduate and Broadcast Production Coordinator of the Media Center. This **\$2500** college scholarship is awarded annually to a member of the senior class who epitomizes Jon's unique combination of academic achievement, creative talent and spirituality. Applications are available in each House and on the high school website. All submissions can be made electronically or as hard copy and are due by **THURSDAY, MARCH 28th, 2013 BY 12:00 NOON. Please email your submission to [submit@jcaward.org](mailto:submit@jcaward.org). Or turn in your submission to Mrs. Hale in House C. Any questions can be directed to Mrs. Hale at [dhale@bhusd.org](mailto:dhale@bhusd.org) or [questions@jcaward.org](mailto:questions@jcaward.org).**

